DO NOT FALL PREY TO "GAY" HERESY

Not a single Biblical passage portrays homosexuality positively (though "Gay" heretics twist a few verses to create a false impression [e.g. David was an enthusiastic heterosexual... notwithstanding his brotherly love for Jonathan 1 SAMUEL 18:1, 2 SAMUEL 11].

Jesus unequivocally condemned ALL sexual sin including homosexuality by affirming the "one flesh" paradigm of Genesis MATT. 19:4-6.

Condemnation of homosexuality predates the Mosaic code and is reaffirmed in the New Testament, so it bears no relation to the ban on "eating oysters" or other supposedly "repealed" laws of the Bible.

"Eunuch" is not a synonym for "homosexual" in the Bible but means any man who has been castrated or who practices strict celibacy

DEUT. 23:1, MATT. 19:12.

Contend earnestly for the faith which was once for all handed down to the saints.

JUDE 1:3

Three ways you can OIN US TODAY

- 1 Our goal is to put this brochure into the hands of every pastor and Christian leader in America and around the world. Help us accomplish our goal by distributing copies to Christian leaders in your community or by making a tax deductible donation.
- Join our global campaign to reclaim the symbol of the rainbow by displaying it in conjunction with key scriptural passages (e.g. EZK 1:28, REV. 4:3, OR GEN. 6-9 & 19) or text such as "The Rainbow Belongs to God."
- Pray for the church to remain faithful to God's
 Truth in matters of sexuality, and for deliverance
 and healing to those who struggle with homosexuality and other sexual sins.

This brochure was written by Dr. Scott Lively.

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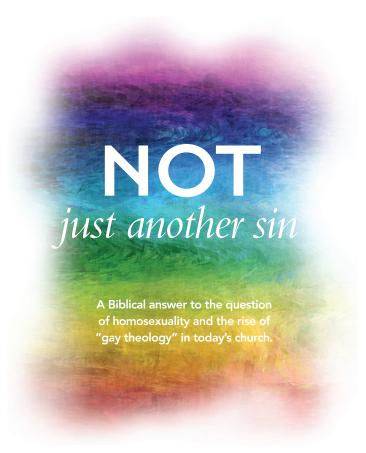
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Defending the Natural Family, Marriage & Family Values A dangerous modern heresy called "gay theology" is infiltrating the Christian church at an alarming pace. Many believers, fearful of being called "haters," are trivializing the threat by calling homosexuality "just another sin."

But from Genesis to Revelation, the Bible teaches that homosexuality is **NOT** "just another sin." It is a symbol of extreme rebellion against God and harbinger of His wrath.

GENESIS 1:27, 2:24 God sets forth the exclusive "one flesh" paradigm for human sexuality: the lifelong, faithful union of one man and one woman created in His image for procreation.

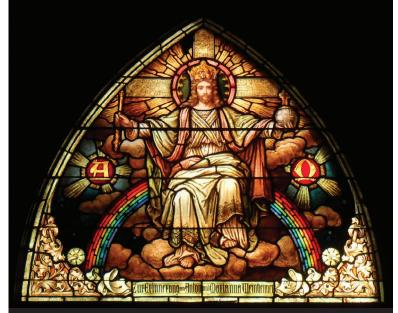
GENESIS, 6-9; TALMUD, GENESIS RABBAH 26:5:4

After 1000 years of increasing sin, God pours out His wrath in the form of a global flood which the ancient Hebrew rabbis taught was triggered by homosexual and bestial "marriages."

GENESIS 9:13 After the flood, God creates the "bow" (rainbow) as the symbol of His authority over the earth. It is not mere "coincidence" that the "gay" movement hijacked this symbol.

GENESIS 9:24-25 Corrupted by the pre-flood homosexual culture, Noah's son Ham passes it to his son Canaan, who sexually molests his grandfather. "And Noah awoke from his wine, and knew what his younger son had done unto him. And he said, Cursed be Canaan."

GENESIS 10:19-20 Banished, Canaan and his descendants then brazenly colonize the Holy Land and introduce ritual demon worship involving child sacrifice and sexual perversion SEE ALSO LEV.18, ESP. V. 21–28. They also establish the cities of Sodom and Gomorrah.



As portrayed in this stained glass, the rainbow was given by God as a sign of His covenant of grace... a symbol of Christ Himself.

GENESIS 19 God destroys Sodom and Gomorrah with fire and brimstone, foreshadowing the last-days destruction of the earth SEE ALSO 2 PETER 2:6, JUDE 1:7. The final insult to God is the attempted homosexual rape of the two angelic witnesses whom He sent to Sodom to confirm its wickedness V4–5.

LEVITICUS 18 God identifies incest, homosexuality and bestiality as the sins which cause the land to "vomit out its inhabitants" v. 25. Even in this dark context homosexuality is singled out for special condemnation as "an abomination" v. 22.

JUDGES 19:15–30 ESP. V.22 Ala Sodom, the attempted homosexual rape of a Levite by the Benjamites of Gibeah leads to civil war among the Hebrew tribes.

1 KINGS 11 Solomon's reintroduction of Canaanite ritual child sacrifice and sexual perversion, including homosexuality, causes God to take the Kingdom of Israel away from him and divide it in two V. 5-13.

2 KINGS 23 Josiah is named as the most righteous of all the Kings V. 25 in part because he "broke down the houses of the Sodomites who were in the House of the Lord" V.7 – ending what Solomon had begun 300 years before.

DANIEL 11:21-39 The Antichrist figure Antiochus IV Epiphanes uses homosexuality to corrupt Hebrew male youth in his plan to turn the Jews away from God SEE ALSO 1 MACCABEES 1, ESP V.14-16.

ROMANS 1 Homosexuality is singularly condemned as the sin associated with the "reprobate mind" and apostasy V.24-32.

1 CORINTHIANS 6 The apostle Paul warns that homosexuals cannot inherit the Kingdom of Heaven, but they can be saved and healed of homosexuality by Christ V.9-11.

1 TIMOTHY 1:9–10 Homosexuals are equated with murderers, slavers and perjurers.

2 PETER 2 Noah's flood and Sodom's incineration are invoked to warn against "destructive heresies" in the last days which are defined by "sensuality" and "the lust of defiling passions" V.10 a clear reference to homosexuality.

JUDE 1:7 Jude reaffirms that the purpose of Sodom's destruction was to warn of the consequences of unrighteousness, exemplified by "going after strange flesh."

REVELATION 6 God warns that the end-times Antichrist (a counterfeit version of the Messiah in Rev. 19:11-16) will ride forth on a white horse "conquering and to conquer" holding aloft a "bow" (likely God's symbol of authority, the rainbow) V.2.

REVELATION 11 Jerusalem is identified under the reign of the Antichrist as "symbolically... called Sodom and Egypt" V.7-8 meaning that it is known for homosexuality and pantheism.